

# TUESDAY 17

Registration 8:00 a.m.

## PLOTINUS ROOM

## PORPHYRY ROOM

## IAMBlichUS ROOM

## PROCLUS ROOM

	<b>Plotinus and Alexandria</b> Aphrodite Alexandrakis	<b>Mind in Nature: Process Approaches to Neoplatonism</b> Maria-Teresa Teixeira		
8:30 9:05	Liana De Girolami Cheney, SIELAE, Univ. de Coruña Howard Roberts, <i>Hypatia of Alexandria: A Form of Neoplatonic Beauty</i>	Leonor Xavier, Univ. de Lisboa A autonomia do primeiro princípio. As linhagens aristotélica e neoplatónica		
9:05 9:40	Harold Tarrant, Univ. of Newcastle Did Plotinus inherit his <i>Parmenides</i> -interpretation from Ammonius Saccas?	Filipa Afonso, Univ. de Lisboa To Know or not to Know: the binary system of Eriugena's <i>Physiologia</i>		
9:40 10:15	Aphrodite Alexandrakis, Barry University and University of Miami Plotinus: The Origin of Art's Beauty and its relation to Love	Sarah Boss, Univ. of Roehampton Participation, icon and narrative in Christian neo-Platonism		
	<b>Neoplatonic Metaphysics Schelling and Neoplatonism</b> Laura Follasa and Tyler Tritten	<b>Soul and Souls in the Platonic Tradition</b> John F. Finamore, Ilaria Ramelli, and Svetla Slaveva-Griffin	<b>Cosmic and Moral Evil in Neoplatonism</b> Bernard Collette and Suzanne Stern-Gillet	<b>Identity and Alterity in the Platonic Tradition</b> Oscar Federico Bauchwitz and Claudia D'Amico
10:30 11:05	Monica Marchetto, Università degli Studi di Palermo "Matter and Actuality: Schelling's Reception of Giordano Bruno"	François Renaud, Univ. de Moncton L'anthropologie du <i>Premier Alcibiade</i> chez Cicéron [A printed version of the full paper will be distributed.]	Bernard Collette, Laval University Plotinus on the Fall of the Soul: Conciliating Moral Responsibility and Fate	Giovanni Panno, Universität Tübingen How to translate the <i>homoiosis theoi</i> into politics? The circle of <i>Laws X</i> compared to Plotinus' <i>Ennead VI 9, 8</i> .
11:05 11:40	Laura Follasa, University of Cagliari "From the Natural to the Spiritual World: Swedenborg and Schelling"	Albert Jooose, Univ. of Freiburg Platonic Souls in Cicero	Maria Manuela Brito Martins, Universidade Católica Portuguesa – Porto The problem of evil in Plotinus	Bojana Radovanovic, Institute for Medieval Studies of the Austrian Academy of Sciences (Institut für Mittelalterforschung, Wien) <i>Caelestis Hierarchia</i> in theological writings of Gottschalk of Orbai: has <i>Hierarchia Caelestis</i> of Dionysius the Areopagite indirectly influenced the west even before the official translation was completed?
11:40 12:15		Julia Trompeter, Ruhr-Universität Bochum What is the 'Tonos' of the soul in Galen?	Maurizio Filippo Di Silva, Post-doc Researcher, UFMG, Plotinian Elements in Augustine's Concept of Evil: Ontological-Axiological Patterns	
	<b>Platonism in the Renaissance</b> Anna Corrias and Valery Rees	<b>Soul and Souls in the Platonic Tradition</b> John F. Finamore, Ilaria Ramelli, and Svetla Slaveva-Griffin	<b>Neoplatonism and Christianity in Byzantium: Dialogue, Appropriation, Refutation</b> Sergei Mariev	<b>The Philosophical Attraction of Systems: Neoplatonism and Hegel</b> José M. Zamora
1:40 2:15	Anna Corrias, The Warburg Institute The Mirror of Dionysus and the Origins of the Soul's Earthly Life: Marsilio Ficino on <i>Enneads IV.3.12</i>	Dimka Guicheva-Gocheva, Sofia University St. Kliment Ohridski The windings of the souls' destinies in the Hermetic text <i>Kore Kosmou</i> (Stobaeus' <i>Anthology XXIII</i> )	Dmitry Biriukov, University of Padova The polemics about status of commonness in the Trinitarian debate of the 4 <sup>th</sup> century and the Neo-Platonic interpretation of Aristotle's <i>Categories</i>	Ernst-Otto Onnasch, Universiteit Utrecht Platonism and Neo-Platonism in early German Idealism
2:15 2:50	Denis Robichaud, Univ. of Notre Dame On the Connections between Marsilio Ficino's Commentary on Plotinus and his <i>De Vita</i> . Valerio Sanzotta, Ludwig Boltzmann Institut für Neulateinische Studien Marsilio Ficino's marginal notes on Proclus's commentary on the <i>Timaeus</i> (Florence, Biblioteca Riccardiana, MS 24)	Brian Reese, Univ. of Pennsylvania The Nature of the Soul: Plato's <i>Glaukos</i> & Plotinus' <i>True Man</i>	Joshua Packwood, Univ. of Arkansas-Fort Smith Being and the One: A Unified Ontology in Plotinus and Dionysius	José M. Zamora, Univ. Autónoma de Madrid Conocimiento de sí y constitución de la inteligencia: Plotino y Hegel
2:50 3:25		Laurence Bloom, Univ. of Cape Town The Immortality of the Soul in Plato and Plotinus	Ioannis Papachristou, Humboldt Univ. Berlin Philoponus on the Eternity	Oiva Kuisma, University of Helsinki Proclus and Hegel on the Relation between Poetry and Religion
3:25 4:00	Andrea Rabassini, Independent scholar Ficino e lo Pseudo-Dionigi. Esempi testuali	Thomas Becker, Independent Scholar Plotinus and the Problem of Reification	Dionysios Skliris, Univ. Paris IV-Sorbonne Maximus the Confessor's Trinitarian Metaphysics of Nous, Logos and Spirit as a modification of Neoplatonic Trinitarian schemas	Valerio Rocco Lozano, Universidad Autónoma de Madrid La influencia de Proclo en la interpretación lógica del <i>Timeo</i> en Hegel
	<b>Neoplatonic Metaphysics</b> Gary Gabor and D.M. Hutchinson	<b>Mind in Nature: Process Approaches to Neoplatonism</b> Maria-Teresa Teixeira	<b>Astrology, Divination and Theurgy in Neoplatonism</b> Crystal Addey, Dorian Gieseler Greenbaum, and Marilynn Lawrence	<b>Neoplatonism and Christianity in Byzantium: Dialogue, Appropriation, Refutation</b> Sergei Mariev
4:15 4:50	Alberto Kobec, KU Leuven The Metaphysical Explanation of Sensible Qualities and Quantities in Proclus	Ana Rita Ferreira, CFUL (Centro de Filosofia da Universidade de Lisboa) Saint Augustine's numerical aesthetics in the light of process metaphysics	4:15-4:50 Eleonora Zeper, Università di Roma Tre-Tor Vergata Bloody sacrifice, bloodless sacrifice and prayer in Porphyry and Iamblichus	Denis Walter, University of Bonn Psellos' notion of hypostasis as ground for his "ethics"
4:50 5:25	Gary Gabor, Hamline Univ. Simplicius' argument in favor of a single genus of being	Maria-Teresa Teixeira, CFUL (Centro de Filosofia da Universidade de Lisboa) Infinity and Unity: from Eriugena to Process Philosophy	Bruce MacLennan, University of Tennessee Twenty-first century Theurgy	Frederick Lauritzen, Fondazione per le Scienze Religiose, Bologna Psellos and Porphyry
5:25 6:00	Mareike Hauer, KU Leuven Simplicius' criticism of the Stoic notion of quality	Alex Haitos, Texas A&M University Whitehead and Eriugena: Understanding Possibility	Dorian Gieseler Greenbaum, University of Wales Trinity St David Porphyry's Astrological Theurgy	Lela Alexidze, Ivane Javakishvili Tbilisi State University Porphyry's Definitions of Death and their Interpretation in Georgian and Byzantine Tradition
6:00	<b>Welcome Drinks</b>			

# WEDNESDAY 18

Registration 8:00 a.m.

## PLOTINUS ROOM

## PORPHYRY ROOM

## IAMBlichUS ROOM

## PROCLUS ROOM

	<b>Soul and Souls in the Platonic Tradition</b> John F. Finamore, Ilaria Ramelli, and Svetla Slaveva-Griffin	<b>Mind in Nature: Process Approaches to Neoplatonism</b> Maria-Teresa Teixeira	<b>Platonism and German Idealism (Leibniz, Kant, Fichte, Schelling, Hegel)</b> Robert M. Wallace	
8:30 9:05	Ágoston Guba, Research Centre for the Humanities, the Hungarian Academy of Sciences The Different Notions of <i>Sympatheia</i> in Plotinus	Hans-Ferdinand Angel, Univ. of Graz A Process of Merging Interior and Exterior Reality: A Short View on the Structure Credition	Eyjólfur K. Emilsson, IFIKK Oslo Plato, Plotinus, Leibniz	
9:05 9:40	Daniel Regnier, Univ. of Saskatchewan The Psychology of Plotinus as The 'Theology Of Aristotle'	Michael Wagner, Univ. of San Diego The End of Final Causality in Plotinus' Process Understanding of Nature and Order	Elena Partene, Univ. Paris 1 Panthéon-Sorbonne Kant et Platon: sur le schématisme du <i>Timée</i> / Kant and Plato: on the <i>Timaeus</i> ' schematism	
9:40 10:15	Claudia Luchetti, Univ. of Tuebingen On the Love of the Soul for the Good. Plotinus' <i>Henōsis</i> and its roots in the monistic interpretation of Plato's Theory of Principles	Piotr Lesniak, University of Opole Two solutions to the paradox of causality: Whitehead and Proclus	Carlos João Correia, Univ. de Lisboa Schopenhauer and Platonic Metaphysics. Toward a new interpretation of the world as will and representation	
	<b>Demonology and Theurgy in Neoplatonism</b> Luc Brisson and Andrei Timotin	<b>Neoplatonism and Christianity in Byzantium: Dialogue, Appropriation, Refutation</b> Sergei Mariev	<b>Cosmic and Moral Evil in Neoplatonism</b> Bernard Collette and Suzanne Stern-Gillet	<b>Mind in Nature: Process Approaches to Neoplatonism</b> Maria-Teresa Teixeira
10:30 11:05	Luc Brisson, CNRS, Centre Jean Pépin, Paris The demons in book II of Porphyry's <i>De abstinentia</i> . An influence of the Chaldaean Oracles?	Marcin Podbielski, Akademia Ignatianum w Krakowie <i>Prosopa</i> in Maximus: Persons and Faces, Human and Divine	Pauliina Remes, University of Uppsala Human and cosmic agency: Plotinus on moral encounters	Luca Vanzago, Università di Pavia Plato, Whitehead, and the chora
11:05 11:40	Thomas Vidart, Académie de Grenoble The choice made by the soul of its life according to Plotinus	Sotiris Mitralaxis, Freie Univ. Berlin Neoplatonism and Christianity in Maximus the Confessor's Cosmology: Is the <i>νοητή κτίσις</i> imperishable or corruptible?	John Phillips, Univ. of Tennessee at Chattanooga Plotinus and Others on Secondary Evils	Eleonora Mingarelli, University of Dusseldorf/ Leuven Whitehead's Interpretation of Plato's Receptacle
11:40 12:15	Andrei Timotin, Institute for Philosophy "Al. Dragomir", Bucharest Demonology, Prayer and Theurgy in Iamblichus		Marc-Antoine Gavray, Univ. de Liège Why could God not make evils disappear? Some cosmological puzzles in Simplicius	Jeffrey Matthew Johns, Univ. of Edinburgh On 'the was', 'the will be' and the 'cosmogony' of the <i>Timaeus</i> : Plotinian and Proclan Approaches to <i>Timaeus</i> 37c 6-38c 6
	<b>Soul and Souls in the Platonic Tradition</b> John F. Finamore, Ilaria Ramelli, and Svetla Slaveva-Griffin	<b>Mind in Nature: Process Approaches to Neoplatonism</b> Maria-Teresa Teixeira	<b>Platonism and Plato: Neoplatonic Approaches to Reading Plato</b> Florin George Calian and Alexandru Pelin	<b>Neoplatonism and its Tradition</b> Marije Martijn
1:40 2:15	Loraine Oliveira, Univ. de Brasília Rationality of animals in Porphyry's <i>De Abstinentia</i>	Helmut Maassen, Univ. of Dusseldorf God and Creation: the One and the Many	Olga Alieva, National Research University Higher School of Economics Moscow Exhortation to Philosophy: Aristotelian and Platonic Patterns in Iamblichus and Beyond	Marije Martijn, Univ. of Amsterdam No bodies in the soul – Proclus on geometrical place
2:15 2:50	Isha Gamlath, University of Kelaniya The good soul in Porphyry, <i>De Abstinentia</i> , 2.53: Legislative progenitor of the epitome of purity	Tina Rock, University of Innsbruck From Nature in Mind to Mind in Nature	Brian Reese, University of Pennsylvania The Nature of the Soul: Plato's <i>Glaukos</i> & Plotinus' <i>True Man</i>	Monalisa Carrilho de Macedo, Universidade Federal do Rio Grande do Norte Les fureurs divines entre Ficino et Bruno
2:50 3:25	Pedro Martins, University of Göttingen Reframing <i>Oikeiosis</i> : How did Porphyry appropriated the term to fit his ethical purposes	Aljoscha Berve, Univ. of Dusseldorf Modern Ontology in the Platonic Tradition	Alexandru Pelin, Univ. of Fribourg and KU Leuven The Reading of Plato's <i>Sophist</i> in Damascius' <i>De principiis</i>	Mary Elizabeth Tetzlaff, The Catholic University of America Substantial Number and Intellect in Plotinus
3:25 4:00	Menahem Luz, University of Haifa Philo on Prayer as Devotional Study	Dennis Soelch, University of Dusseldorf Scotian Realism and Eternal Objects – Haecceity in Peirce and Whitehead	Florin George Calian, New Europe College, Bucharest Allegorical Interpretation as Philosophical and Religious Practice. Proclus' Exegesis of Plato and of Mythological Patterns	Nick Marshall, University of Aarhus Astrology, Ritual, and Defining Theurgy
	<b>Hermias' In Platonis Phaedrum Scholia</b> Christina-Panagiota Manolea & Sarah Klitenic Wear	<b>Identity and Alterity in the Platonic Tradition</b> Oscar Federico Bauchwitz & Claudia D'Amico	<b>Platonism and German Idealism (Leibniz, Kant, Fichte, Schelling, Hegel)</b> Robert M. Wallace	
4:15 4:50	Christina-Panagiota Manolea, Hellenic Open University The Orphic tradition in Hermias' <i>In Phaedrum</i>	Oscar Federico Bauchwitz, Universidad Federal Rio Grande do Norte Ontologia e Henologia em Mestre Eckhart	Hyun Höchsmann, East China Normal University, Shanghai Platonic Foundations in the <i>Critique of Judgment</i>	
4:50 5:25	Sarah Klitenic Wear, Franciscan University of Steubenville Syrianus' on the Soul: A Commentary on the Myth of the Charioteer as Found in Hermias' <i>In Platonis Phaedrum</i>	Jorge Augusto da Silva Santos, Univ. Federal do Espírito Santo A unidade <i>madeira-olho</i> no Sermão [alemão] 48 de Mestre Eckhart. A propósito das relações entre identidade e alteridade do ato cognitivo	Robert M. Wallace, independent scholar Plato's Argument from Oneness to Fuller Reality, and Hegel's Argument that Only the Infinite Is Real	
5:25 6:00	Robert Zaborowski, University of Warmia & Mazury Some remarks on self-knowledge in the <i>Phaedrus</i> and Hermias' commentary	Claudia D'Amico, Univ. de Buenos Aires <i>Alteritas</i> en el pensamiento de Nicolás de Cusa: metamorfosis de una noción (neo)platónica	Alessia Giaccone, University of Padova The <i>unendliche Rückkehr in sich: ἐνέργεια</i> and <i>Wesen</i> in Hegel's Aristotle	

# THURSDAY 19

Registration 8:30 a.m.

## PLOTINUS ROOM

## PORPHYRY ROOM

## IAMBlichUS ROOM

## PROCLUS ROOM

	<b>Demonology and Theurgy in Neoplatonism</b> Luc Brisson and Andrei Timotin	<b>Mind in Nature: Process Approaches to Neoplatonism</b> Maria-Teresa Teixeira	<b>Platonism and German Idealism (Leibniz, Kant, Fichte, Schelling, Hegel)</b> Robert M. Wallace	
9:00 9:35	Seamus O'Neill, The Memorial University of Newfoundland The Demonic Body and the Iamblican Critique of Porphyrian Demonology	José Baracat Jr., Universidade Federal do Rio Grande do Sul A Bergsonian reading of Plotinus' theory of time	Tobias Dangel, Universität Heidelberg God Is the Truth and the Truth Is Thinking: Aristotle's Theology in Hegel's Conception of the Absolute Spirit	
9:35 10:10	Matthias Vorwerk, The Catholic University of America Neoplatonic Angels: What Exactly Are They?	Magda Costa Carvalho, Univ. dos Açores Natureza aberta. Moral aberta. Pistas plotinianas em Henri Bergson?	Jonny Thakkar, Princeton University Materialism versus Idealism: Plato and Marx contra Hegel	
10:10 10:45	Nilüfer Akçay, Trinity College, Dublin Daimones in the context of the <i>On the Cave of the Nymphs</i>	Lavinia Pereira, CFUL (Centro de Filosofia da Universidade de Lisboa) Para uma visão da herança plotiniana à luz do pensamento bergsoniano	Thomas Arnold, Universität Heidelberg Plato's Bastard: On Systematic and Historical Connections Between Plato and Husserl	
	<b>Neoplatonism and the Hypotheses of the Parmenides of Plato</b> Jean-Michel Charrue	<b>Astrology, Divination and Theurgy in Neoplatonism</b> Crystal Addey, Dorian Gieseler Greenbaum, and Marilyn Lawrence	<b>Cosmic and Moral Evil in Neoplatonism</b> Bernard Collette and Suzanne Stern-Gillet	<b>Plotinus and the Gnostics</b> Zeke Mazur
11:00 11:35	Jean-Michel Charrue, Ind. Scholar Damascius et la troisième hypothèse du <i>Parménide</i> et l'âme	Crystal Addey, University of Wales Trinity St. David Iamblichus and Proclus on Divination and the <i>Kairos</i>	Jan Opsomer, KU Leuven Evil properties	Angela Longo, Università degli Studi dell'Aquila The Christian and Pagan Polemics against the Gnostics: Irenaeus and Plotinus concerning the Demiurge
11:35 12:10	Adriana Neacsu, Univ. de Craiova Le rapport entre l'homme et les dieux dans la pratique de la théurgie chez Jamblique	Marilynn Lawrence, Immaculata Univ. The Meaning of Astrology for Late Neoplatonists, Simplicius and Olympiodorus	Suzanne Stern-Gillet, University of Bolton and University of Manchester Can human souls altogether withstand evil?	Lorenzo Ferroni, Katholieke Universiteit Leuven Plotin et les Gnostiques sur le Timée de Platon. Quelques remarques textuelles
12:10 12:45	Vaclav Nemeč, University of Prague Dialektik der negativen und affirmativen Theologie im anonymen <i>Parmenides</i> -Kommentar und bei Marius Victorinus	Jay Bregman, University of Maine "Are you ready, with Mr. Thomas Taylor, to go over from Jehovah to Jupiter?"	Gary Gurtler S.J., Boston College The Relentless Pursuit of Justice	Zeke Mazur, Université Laval A Gnostic Icarus? The Platonic Source(s) for the Fall of Sophia
	<b>Soul and Souls in the Platonic Tradition</b> John F. Finamore, Ilaria Ramelli, and Svetla Slaveva-Griffin	<b>Aporia in Late Ancient Platonism</b> Damian Caluori and Christopher Noble	<b>Platonism in the Renaissance</b> Anna Corrias and Valery Rees	<b>Neoplatonism and Christianity in Byzantium: Dialogue, Appropriation, Refutation</b> Sergei Mariev
2:30 3:05	Eugene Afonasin, Novosibirsk State University, Institute of Philosophy and Law The Kybernetikē Tekhnē Metaphor in the Platonic Tradition	George Karamanolis, Univ. of Vienna The Aporetic Character of Plotinus' Philosophy	Valery Rees, School of Economic Science Passing the baton. Ficino looks to the future.	Sergei Mariev, LMU München John Italos on Nature
3:05 3:40	Svetla Slaveva-Griffin, Florida State Univ. Asclepias Souls: What are they and who are they?	Christopher Isaac Noble, LMU-München Psychological Problems: An <i>Aporia</i> About Spirited Desire in <i>Em.</i> IV.4.28	Pasquale Terracciano, Scuola Normale Superiore di Pisa "The Roaring Nineties": how censorship hit Platonism in the Renaissance	Angelos Zaloumis, University of Patras The inclination of John Italos' students towards paganism
3:40 4:15	Peter Lautner, Pázmány Péter Catholic University Kinds of reflection on psychic activities in Damascius	Marilena Vlad, Alexandru Dragomir Institute, Bucharest Platonic <i>Aporiai</i> in a Dionysian Setting	Paula Oliveira e Silva, University of Porto Neoplatonism in Francisco de Holanda's (Lisbon, 1517-1585) Concept of Painting	Jesús de Garay, University of Seville The Work of Proclus and its Reception in Byzantium
4:15 4:50	Tomasz Tiurny, University of Warsaw Soul as actuality of the body in ancient commentaries on Aristotle's <i>De Anima</i>	Damian Caluori, Trinity Univ. (Texas, USA) <i>Aporia</i> and the limits of reason in Damascius	António Moreira Teixeira, Univ. Aberta The Transformative Power of Creation: Francisco de Holanda and the identification of Design with the Neoplatonic notion of Idea	Magda Mchedlidzé, Univ. of Tbilisi Deux attitudes opposées à l'égard de la philosophie de Proclus dans la pensée de l'Orient chrétien au XII siècle
	<b>Psychology</b>	<b>Mind in Nature: Process Approaches to Neoplatonism</b> Maria-Teresa Teixeira	<b>Cambridge Platonists</b> Douglas Hedley	
5:05 5:40	Sandra Ducić-Collette, Ind. Scholar Anica Savić Rebac and Platonic Eros	Paulo Jesus, CFUL (Centro de Filosofia da Universidade de Lisboa) Dynamic Landscapes of Selfhood: Neoplatonic tones in W. James and A. N. Whitehead	Natalia Strok, Universidad de Buenos Aires and Universidad de La Plata Cambridge Platonists and Eriugena	
5:40 6:15	Olivier Dufault, Univ. Laval Identifying Alchemical Authors through their Use of Philosophical Vocabulary: The Aristotelian Theory of Generation, Destruction, and Mixing in Zosimus of Panopolis and the Recipe <i>On the Same Divine Water</i>	Moirika Reker, CFUL (Centro de Filosofia da Universidade de Lisboa) The unity between Beauty and Good: ethics of contemplation and the creation of gardens	Danielle Follett, Univ. de Franche-Comté The Cambridge Platonists and Ralph Waldo Emerson	
6:15 6:50	John Hendrix, Lincoln University Plotinus: The First Philosopher of the Unconscious	Levan Gigineishvili, Ili State University Uneasy rapprochement of eternity and historicity in the thought of Ioane Petritsi	Douglas Hedley, Cambridge University The Cambridge Platonists and Modern Aesthetics	

# FRIDAY 20

Registration 8:30 a.m.

## PLOTINUS ROOM

## PORPHYRY ROOM

## IAMBlichUS ROOM

	<b>Neoplatonic Metaphysics</b> Gary Gabor and D.M. Hutchinson	<b>Platonic Tradition</b> Edward Halper	<b>Neoplatonism and the Hypotheses of the Parmenides of Plato</b> Jean-Michel Charrue
9:00 9:35	D. M. Hutchinson, St. Olaf College Outside the Causation of the Physical Universe: Plotinus on the Metaphysics of Agency	James M. Ambury, King's College Neoplatonic Pedagogy and the Reading Order of Plato's Dialogues	David D. Butorac, Fatih University (Istanbul) From Overflowing to fundamental contradiction via logic: a philosophical reflection on how the Parmenidean hypotheses were interpreted
9:35 10:10	Nicola Spanu, Independent Scholar The concepts of 'power' and 'mass' in Plotinus' metaphysics	Mark J. Nyvlt, Dominican Univ. College Plotinus' Philosophical Curriculum: Akin to the Intellect's Way of Life	Aaron Halper, Catholic Univ. of America Platonic Unity and <i>Eros</i> in the <i>Divine Names</i> of Pseudo-Dionysius
10:10 10:45	Pieter d'Hoine, KU Leuven The problem of the range of Forms and the logic of wholes and parts in Proclus	Edward Halper, Univ. of Georgia Plato, Kabbalah, and the Derivation of the Sefirot	Filip Ivanovic, Norwegian University of Science and Technology, Trondheim Beauty as a Divine Name in Dionysius the Areopagite
	<b>Platonic Tradition</b> Anna Afonasina	<b>Hermias' In Platonis Phaedrum Scholia</b> Christina-Panagiota Manolea and Sarah Klitenic Wear	<b>Cosmic and Moral Evil in Neoplatonism</b> Bernard Collette and Suzanne Stern-Gillet
11:00 11:35	Anna Afonasina, Novosibirsk State University Could Iamblichus Help us to Treat One Ancient Relief?	John F. Finamore, University of Iowa Hermias and the Ensoulement of the Pneuma	Jean-Marc Narbonne, Univ. Laval The "reality" of evil according to Plotinus and Proclus
11:35 12:10	Anna Izdebska, University of Warsaw To what extent was Arabic Pythagoreanism Neoplatonist?	Sebastian Gertz, Oxford University Hermias on the Argument for Immortality in Plato's <i>Phaedrus</i>	Denis O'Brien, CNRS, Paris and the Dublin Centre Plotinus on Evil: Augustine and the author of the <i>Divine Names</i>
12:10 12:45	Paulo Martinez, Maringa State University (Brazil) and CFUL (Portugal) Revisitando o neoplatonismo anselmiano do <i>Monologion</i>	Tiberiu Popa, Butler University Middle Platonist Views on the Rationality of Animals	John Dillon, Trinity College, Dublin John Scottus Eriugena on the Unreality of Cosmic Evil
	<b>Soul and Souls in the Platonic Tradition</b> John F. Finamore, Ilaria Ramelli, and Svetla Slaveva-Griffin	<b>Mind in Nature: Process Approaches to Neoplatonism</b> Maria-Teresa Teixeira	
2:30 3:05	Ilaria Ramelli, Catholic Univ. Milan & Angelicum The Neoplatonic Doctrine of the Soul in Evagrius	Martin Kaplicky, Charles Univ., Prague Plato and Alfred North Whitehead: Beauty and its Relevance"	
3:05 3:40	Evan King, Clare College, Univ. of Cambridge The Vehicle of the Soul and the Paradisal Body in Berthold von Moosburg's <i>Exposition on the Elements of Theology of Proclus</i>	José Costa Macedo, Univ. do Porto Plotino: a vontade do Uno ou o Uno como vontade?	
3:40 4:15	Melko Rašica, Vrije Univ. Amsterdam Theurgy and Liturgy: the influence of the theory and practice of philosophical theurgy on Christian liturgy through the concept of the soul	Jonathan Greig, University of Edinburgh Aristotle and Plotinus on the simplicity of the divine intellect's thinking	
4:15 4:50	Sonsoles Costero Quiroga, Universidad Autónoma de Madrid and Boston College Soul, Fate and Free choice in Proclus: Different modes of the soul and the different divisions under the gaze of Plato and Proclus	Michel Weber, Chromatiques Whiteheadiennes Creation and Creativity: A Late Whiteheadian Perspective	

**Conference Banquet: 20 June • 7:45 p.m.**  
(meeting point: main entrance of the Faculty of Letters)

**Excursion to Sintra: 21 June • 9:00 a.m.**  
(meeting point: main entrance of the Faculty of Letters).

# PROGRAM

**ISNS**  
LISBON CONFERENCE  
The 12th annual conference of the International Society for Neoplatonic Studies  
June 16-21  
**2014**  
Faculdade de Letras  
Universidade de Lisboa